

ROAD SCHEDULE.

ROADS OF GEORGIA

and Jacksonville, Fla., and intermediate points, or to Savannah, Ga.

ATLANTA, Georgia, December 18th, 1887.

Will run daily, except those marked 1, which will run on Sunday only.

Time	Time	Time	Time	Time	Time
7:40 am	8:00 am	8:20 am	8:40 am	9:00 am	9:20 am
10:00 am	10:20 am	10:40 am	11:00 am	11:20 am	11:40 am
12:00 pm	12:20 pm	12:40 pm	1:00 pm	1:20 pm	1:40 pm
2:00 pm	2:20 pm	2:40 pm	3:00 pm	3:20 pm	3:40 pm
4:00 pm	4:20 pm	4:40 pm	5:00 pm	5:20 pm	5:40 pm
6:00 pm	6:20 pm	6:40 pm	7:00 pm	7:20 pm	7:40 pm
8:00 pm	8:20 pm	8:40 pm	9:00 pm	9:20 pm	9:40 pm
10:00 pm	10:20 pm	10:40 pm	11:00 pm	11:20 pm	11:40 pm

Very Fort Gaines, Tallahassee, Pensacola, Mobile, Baytown, Houston, Galveston, San Antonio, El Paso, and intermediate points, or to Savannah, Ga.

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ANOTHER BURTZ STORY

An Intelligence Office Man in Trouble.

M. B. SALMON IN THE BOAT WITH BURTZ

A Negro Man Swears Out a Warrant and Five Others Join Him in the Complaint-Other Criminal News.

There were two intelligence offices in Atlanta, one run by Joshua Burtz, and the other by M. B. Salmon. Burtz was arrested on a charge of cheating and swindling, and was unable to give bond, and in consequence of all this, is now in Fulton county jail.

Yesterday the other intelligence man, Salmon, was arrested on a charge of cheating and swindling, and was unable to give bond, and in consequence of all this, is now in Fulton county jail.

It will be noticed that there are some differences in the two cases. Salmon was arrested on a single charge, and this is how that happens. There were five dukes who went to Judge Manning's office yesterday about 12 o'clock, with intent to swear out warrants against Salmon for cheating and swindling.

Salmon's office was busy writing and told them that he had no time to see them.

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DIVINES DISAGREE.

A Disunion Not Decided by Prayer-Intolerance of Opinion.

The following is an extract from a late New York Tribune editorial: "There is, perhaps, no mental vice so common as intolerance of opinion. Even such as think they have emancipated themselves from the clinging fetters of dogma, are not free from the tendency to feel it hard to acknowledge frankly to themselves that the opinion of some one else upon a matter they have studied may very well be as clear as their own."

The bitterest of the controversy in the American Church over the question of disunion after death was very great. This rather new doctrine, which is a logical consequence of the doctrine of the resurrection of the dead, was first introduced into the Church by the Rev. Mr. H. C. Wright, of New York, in 1820. It was then a novelty, and it is still a novelty. It is a fact that there is but little toleration in this country, and that in others.

"Comparisons are odorous," said Mrs. Malaprop. Perhaps we have been claiming too much for this free nation.

We must admit that in the professions there is yet much of the old intolerance against new ideas. Preachers preach the old doctrine and doctors prescribe the old medicine. Bitter controversies arise when anything new is proposed.

But the march of progress is not stayed. Men are traveling heavenward under new creeds and being cured by new medicines.

When Dr. Robson, a leading physician of London, formerly of the royal navy, proclaimed that "Warner's Safe Cure" was a remedy in kidney derangements, the life-bound school to which he belonged threatened to denounce him from the pulpit. He was not deterred.

Since then Dr. Robson, P. H. S. E., editor of Health, a recognized English authority on medicine, has carried out his mission. He has announced in his magazine that "Warner's Safe Cure" is a perfectly safe character and perfectly reliable. Many English physicians are now prescribing it.

The "schools" in this country still bar proprietary medicines. But Dr. Gunn, dean of New York Medical College, long since published: "Warner's Safe Cure is a very valuable remedy," and says he knows that many physicians prescribe it. He is not alone.

Good things in creed or practice are not to be cried down by the old forces simply because they are new. The spirit of toleration thrives on oppression.

Young Men's Exhibition Club.

Will meet tonight at Good Temple's hall, corner Whitehall and Hunter streets, at 7:30. Important business.

The Poultry and Bench Show is a great success. Go and see the beautiful dogs and chickens.

THE CHARITY BALL.

For the Benefit of the Hebrew Orphan Asylum-The Royal Arcanum Supper.

The grand charity ball, for the benefit of the Hebrew Orphan Asylum, will be held at Concordia hall, Wednesday, the 18th inst.

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JEWELRY.

ROBERTSON, OVERCOATS, JEWELRY.

55 WHITEHALL ST.

Reliable Goods, Fair Dealing. Bottom Prices.

